



**Mildred Shor Inn<sup>SM</sup>**  
 OF THE MADLYN AND LEONARD  
 ABRAMSON CENTER FOR JEWISH LIFE  
 CARING FOR GENERATIONS

## APPLICATION FOR MOVE-IN

Madlyn and Leonard  
 Abramson Center for Jewish Life  
 1425 Horsham Road • North Wales, PA 19454-1320  
 Telephone 215-371-2103 Fax 215-371-3030  
 www.abramsoncenter.org

### RESIDENT INFORMATION

Name

*Last*

*First*

*Middle Initial*

Address

City

State

Zip

Telephone

Previous Address

City

State

Zip

From

To

Sex  Male  Female

Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_

Age \_\_\_\_

Birthplace

Social Security #

Education

Veteran  Yes  No

Former Occupation

Marital Status  Single  Married  Widowed  Divorced  Significant Other

Number of Children

Number of Grandchildren

Number of Great Grandchildren

Hebrew Name

Parents' Hebrew Names

### How did you hear about the Mildred Shor Inn?

Friend

(name)

Center Program

(name)

Board Member

(name)

Organization

(name)

Social Worker

(name)

Internet

Other

(name)

**Through joint programming, the Abramson Center develops and maintains relationships with a variety of Jewish communal organizations and synagogues. The programs are essential to building Jewish continuity and strengthening the connection for our residents with the community-at-large.**

Please take a moment to tell us about the applicant's prior associations.

Is the applicant a current or former member of any of the following organizations?

- Hadassah Unit \_\_\_\_\_  Brith Sholom  ORT  B'nai Brith  
 National Council of Jewish Women  Jewish War Veterans  Other \_\_\_\_\_

Congregation \_\_\_\_\_ Activities \_\_\_\_\_

Do you grant permission for us to notify the synagogue and/or organization upon move-in?  Yes  No

**INSURANCE**

Medicare # \_\_\_\_\_ Effective Date - Part A \_\_\_\_\_ Part B \_\_\_\_\_

Name of Supplemental Health Insurance Company \_\_\_\_\_

ID # \_\_\_\_\_ Group \_\_\_\_\_

Address for Claims Submission \_\_\_\_\_

HMO \_\_\_\_\_ ID# \_\_\_\_\_ Primary Care Physician \_\_\_\_\_

**Private Long Term Care Insurance** *Please attach a copy of the policy*

Company Name \_\_\_\_\_ Policy # \_\_\_\_\_

Address \_\_\_\_\_

Has the applicant appointed the following?

Power of Attorney – *Financial*  NO  YES ***Please include copy***  
Name \_\_\_\_\_

Power of Attorney – *Health Care*  NO  YES ***Please include copy***  
Name \_\_\_\_\_

Does the applicant have a *Living Will* or other medical directive?  NO  YES ***Please include copy***

**Funeral/Burial Arrangements**

Have funeral arrangements been made?  NO  YES

Funeral Home \_\_\_\_\_ Cemetery \_\_\_\_\_

Special Instructions \_\_\_\_\_

**FINANCIAL DISCLOSURE***All information provided will be held in strict confidence.*

In order to process your application, please include copies of the most recent account statements for the items below.

**INCOME**

Social Security	Gross Amount per Month	\$ _____
Pension(Specify Type)_____	Gross Amount per Month	\$ _____
Disability(Specify Type)_____	Gross Amount per Month	\$ _____
Interest, Rentals, Dividends	Gross Amount per Month	\$ _____
Other Income(Specify)_____	Gross Amount per Month	\$ _____
<b>TOTAL MONTHLY INCOME</b>		\$ _____

**ASSETS**

	Institution	Account #	
Savings Account	_____	_____	\$ _____
Checking Account	_____	_____	\$ _____
Certificates	_____	_____	\$ _____
Stocks	_____	_____	\$ _____
Bonds	_____	_____	\$ _____
Mutual Funds	_____	_____	\$ _____
Trust Funds	_____	_____	\$ _____
Retirement Accounts	_____	_____	\$ _____
Real Estate <b>Attach Copy of Deed</b>	_____	_____	\$ _____
Other Resources <b>Please Specify</b>	_____	_____	\$ _____
<b>TOTAL ASSETS</b>			\$ _____

**LIABILITIES**

	Description	Payable to Bank, Person, etc.	Amount per Month
Mortgage	_____	_____	\$ _____
Loans	_____	_____	\$ _____
Notes	_____	_____	\$ _____
Unpaid Bills	_____	_____	\$ _____
Other	_____	_____	\$ _____
<b>TOTAL LIABILITIES</b>			\$ _____

**So that we have accurate contact information and are able to inform children, grandchildren and friends of the many activities and religious life programs, please provide us with the following information.**

**FAMILY AND FRIENDS**

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Spouse \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_  
Home Office Cell Email

Congregation \_\_\_\_\_

Medical information can be shared with this individual  Yes  No

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Name \_\_\_\_\_ Relationship \_\_\_\_\_ Spouse \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_  
Home Office Cell Email

Congregation \_\_\_\_\_

Medical information can be shared with this individual  Yes  No

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Name \_\_\_\_\_ Relationship \_\_\_\_\_ Spouse \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_  
Home Office Cell Email

Congregation \_\_\_\_\_

Medical information can be shared with this individual  Yes  No

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Name \_\_\_\_\_ Relationship \_\_\_\_\_ Spouse \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_  
Home Office Cell Email

Congregation \_\_\_\_\_

Medical information can be shared with this individual  Yes  No

**GUARANTOR** The individual or organization that agrees to act on behalf of the Resident to fulfill all covenants, conditions and promises made and agreed to by the Resident under the Residency and Service Agreement and be personally liable to pay all costs incurred by the Resident.

Name \_\_\_\_\_ Relationship \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_  
Home \_\_\_\_\_ Office \_\_\_\_\_

**BILLING PARTY** The individual or organization responsible for making the cash disbursement in response to the bill from the facility (may or may not be the Guarantor).

Name \_\_\_\_\_ Relationship \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_  
Home \_\_\_\_\_ Office \_\_\_\_\_

**REPRESENTATIVE** The individual responsible for making arrangements for the resident in the case of any emergency or in the event that she/he can no longer reside at the Mildred Shor Inn.

Name \_\_\_\_\_ Relationship \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_  
Home \_\_\_\_\_ Office \_\_\_\_\_

**CERTIFICATION**

I certify that each and every statement set forth above, including any accompanying financial records, is true and correct. I understand that the Abramson Center for Jewish Life's agreement to admit applicant to the Mildred Shor Inn is expressly made in reliance on the information contained herein. I understand that any material omissions or misrepresentations shall constitute a breach of the Residency and Service Agreement and may result in termination of residency.

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

Representative Signature \_\_\_\_\_ Date \_\_\_\_\_

Guarantor Signature \_\_\_\_\_ Date \_\_\_\_\_

